

greet erpe monyng was maid.  
so þe foundamētis of þe p̄lou  
werē moued / & anoo alle þe do  
us werē openyd. & þe boondis  
of alle werē lohid. & þe keper  
of þe p̄lou was awakid. & ȝe  
re zatis of þe p̄lou openyd. &  
wip a liberd drawū out he wolde  
haue slakū hī sūlf. & geſide þ  
pe mē þ werē boūdu hadden  
fled / but pouil criede wip a gre  
et / vois & ſep̄te / do you no harm  
to yi ſūlf. for alle we ben heet /  
& he atide hīz & entride. & trē  
blide & fel dōu to pouil & to ſilas  
at her feet / & he brouȝte hem w  
oute forȝ. & ſeide / lordis what bi  
houey me to do. þ / be mand la  
af. & þe ſeide / bileue poui þe  
lord ihū. & þou ſhalt be ſaaf &  
wi hōus / & þe ſpaken to hī þe  
word of þe lord. wip alle þ we  
rē in his hōus / & he took hē in  
pe ilke oir of þe nȝt. & wip  
thide her wōndis / & he was bap  
tulid. & al his hōus anoo / & whīe  
he hadde led hē into his hōus / he  
ſettide to hem aboord / & he was  
glad wip al his hōus. & bileuede  
to god / & whīe day was come.  
þe magiſtratis ſentē cathepol  
his & ſeide / deliueſ þou þe men /  
& þe kepe of þe p̄lou telde þe  
wordis to pouil. þe maieſtra  
tis han ſent þe be deliuerid /  
nōis þfore ȝe out. & ȝe in  
pees / & pouil ſeide to hē / þe ſen  
ten vs mē of romē ito p̄lou /  
werē betū openli & andapned.  
& nōis þnely þe bȝyngē us out.  
not ſo but come þe. hē ſūlf &  
deliue us out / & þe cathepol  
his teelde þe wordis to þe ma

ſtratis / & þe dzedde. for þe her  
den þe werē romayn / & þe ca  
mē & bilechide hē & þe brouȝte hē  
out. & þe ſeide / þe ſchulde go out  
of þe citee / & þe ſeide out of þe  
p̄lou / & entride to hīde / & whīe  
þe ſȝen bȝyngē. þe conſortid  
hem & ſeden forȝ. **C. 261.**  
**A**d whīe þe hadde paſ  
ſid bi amſipolis & apolo  
nye. þe camē to theſolo  
nyk. wher was a ſynagoge of  
þe jews / & bi cuſtom pouil entride to  
hē. & bi þe ſabotis he declaride  
to hē of ſcripturis / & openide  
& othe wīde þe bihoſte & it to ſū  
fre. & ryle aȝen fro deap / & þe  
is ihū & it. who / telle to ȝou / &  
ſūme of hē bileuede. & werē  
ȝorned to pouil & to ſilas / & a gre  
et nūmerid of hēpe mē wōlth  
pete god. & noble wȝmen not a  
ſewē / but þe þe was hadde eūpe.  
& token of þe conȝeple ſūme  
p̄uel mē / & whīe þe hadde mand  
a cūpam þe monede þe citee /  
& þe camē to ſalons hōus. & ſou  
ten hē to bȝiȝe forȝ a moȝ þe pe  
ple / & whīe þe ſouiden hē not  
þe dȝouwe ſalon & ſūme bȝyngē  
to þe p̄nces of þe citee & aȝede  
þe ſeide it þe mē þe mōne þe word.  
& hīdū þe camē. whiche ſalon reſ  
ſeynete / & þe ſeide alle doen aȝen þe  
maieſmetis of þe empour. & ſeide  
þe ihū is anoyſ þyng. & þe mōne  
den þe peple & þe p̄nces of þe ci  
tee heerige þe p̄gis / & whīe  
ſatiffacōu was takū of ſalon.  
& of ope þe leten pouil & ſilas go  
and anoon bi nȝt bȝyngē ſecten  
ſilas go into beroan / & whīe þe  
camē p̄dū. þe entiden ito þe ſi

nagoge of þe jewis / but þe ſeide  
ren þe wȝmen of hē pat ben at  
theſolonyk / whiche reſſeymede  
þe word wip al deſit. eche day ſe  
lige ſcripturis. þe þe p̄gis had  
den hē ſo / and many of hem bile  
uede. & of hēpe wȝmen oneſt & mē  
not a ſewē / but whīe þe reſis i  
teſſalonyk hadde knowe þe alld at  
bero. þe word of god was p̄chid  
of pouil. þe camē p̄dū monyng  
& diſturbȝe þe multrude / & þe  
anoo bȝyngē deliueſ pouil. þe  
ſchulde go to þe ſee / but ſilas & th  
mothe diſecten þe / & þe ſeiden  
forȝ pouil. lette hī to atenyſ / and  
whīe þe hadde take a maieſmet  
of hī to ſilas & to thymothe. pat  
ful hȝyngly þe ſchulde come to  
hī. þe ſeiden forȝ / & whīe pouil  
abood hē at atenyſ. his ſp̄rit w  
moued i hī. for he ſay þe citee ȝo  
ū to ydolatrie. þfore he diſputi  
de i þe ſynagoge wip þe jewis &  
wip mē þe wōlthp̄te god & in  
þe dom place bi alle dapes to hem  
þe herden. & ſūme epectureſ & ſoi  
lenſ & ſilofis diſputide wip hī  
& ſūme ſeide / what wole þis ſolde  
re of wordis ſeie. & ope ſeide / he ſe  
mey to be a tellere of neibe ſendi.  
for he treelde to hē ihū & þe aȝenry  
ſig. & þe token & lette hī to arco  
page & ſeide / moſu we wite what  
is þis neibe doctȝu pat is ſeid of  
þe. for þou bȝiȝeſt yn ſūme neibe  
p̄gis to ou. ceris / þfore we wole  
wite. what þe p̄gis wolen be.  
for alle mē of atenyſ & conligis  
herboȝid ȝanen tent to noon opir  
p̄g. but eȝ to ſeie eȝ to heet. ſūm  
neibe p̄ng. & pouil ſtood i þe mȝd  
del of areopage & ſeide / mē of ate

nis bi alle p̄gis / & ȝe ȝou as weyne  
wōlthp̄eris / for / paſſide & ȝe ȝe  
maieſmetis. & ſound an aut i wh  
ch was witiu to þe vnknoū god.  
þe for whiche p̄g ȝe vnknoūge  
wōlthp̄en. þis p̄g / i othe we to ȝe  
god / þe made þe wōld & alle p̄gis þ  
ben in it. þis for he is lord of hene  
ne & erpe. diſelly not i tēphs mand  
wip hōnd / neȝ is wōlthp̄id bi mā  
nes hōondis neȝ hȝe neide of ouȝ  
p̄g. for he ȝyueȝ hī to alle mē. &  
bȝyngē & alle p̄gis / & maide of con  
al þe kynde of mē to enhabite on al  
þe face of þe erpe. deſiȝyngē ty  
mes ordeyned. & tēmes of þe diſ  
ellig of hē to ſeke god / if þanen  
ture þe ſeelen hī eȝ ſynden. þouȝ  
he be not fer fro ech of ȝou / for i hī  
we hīne & mouen & ben / as alld ſi  
me of ȝou. poctis ſeide. & we ben  
alld þe kynde of hī / þe forȝe ſip we  
ben of þe kynde of god. we ſchule  
not deme þat godly p̄g is lȝt gold  
& ſiluer eȝn ſoon. eȝn to grāuȝ  
of craft / of mā / for god diſp̄liȝ þe  
tymes of þis vnkūȝg. & nōis  
nherwip to mē. þe alle eūp̄where  
don penaūce / for þe hȝe ordey  
ned aday. in whiche he ſhal deme  
þe wōld i equyte. & amā in whiche  
he ordeynede & ȝaf ſeȝ to alle mē.  
& reſide hī fro deap / & whīe þe  
hadde her d þe aȝenryſig of deed  
mē / ſūme ſoznede. & ſūme ſeide.  
we ſchule heet. þe eſt of þis p̄g.  
so pouil wente out of þe mȝddil of  
hē / but ſūme dȝouwe to hī. & bileue  
de. anoo whiche denȝil areopagite  
was & aȝoman bi name damaris.  
**A**d ope mē wip hē. **C. 262.**  
for þe p̄gis pouil ȝede out  
of atenyſ. & cam to mȝthē